# 'AVIRAL' TALENT SEARCH EXAM

2018



Let The World Know About Your

SAMPLE PAPER

Talent



## **AVIRAL** TALENT SEARCH EXAM

ATSE - JUNIOR - 2018

### Science, Mathematics & Mental Ability

For Class - VII Studying Students

Time : 2 Hr.	M. M. : 320
Roll No :	Date :
Name of Student :	
Father's Name :	
Name of School :	·





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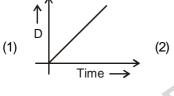
#### **INSTRUCTIONS**

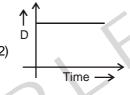
- 1. This question paper contains 80 Questions and Total Max. Marks is 320. Attempt all questions.
- 2. This question paper contains three Section namely, **Section-1**: Science (Physics, Chemistry & Biology), **Section-2**: Mathematics and **Section-3**: Mental Ability.
- **3. Section-1** has 45 questions (15 each from Physics, Chemistry & Biology). **Section-2** has 20 questions and **Section-3** has 15 questions.
- **4.** For each correct answer 4 marks will be awarded and for wrong answer 1 mark will be deducted. No marks will be given for unattempted question.
- 5. Use only blue/black pen (avoid gel pen) for darkening the bubble.
- **6.** The Answer sheet will be checked through computer hence, the answer of the question must be marked by shading the circles against the question by dark **blue/black pen**.
- 7. Write your name and Roll number carefully on the answer sheet as well as the questions paper.

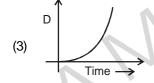
## SECTION - 1 [SCIENCE]

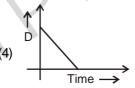
### **PHYSICS**

- 1. One microsecond is equal to
  - (1) One billionth of second
  - (2) One millionth of a second
  - (3) One hundredth of a second
  - (4) One tenth of a second
- 2. The speed of a car is 72 km/hr, then speed in m/sec is
  - (1) 259.2
- (2) 260.2
- (3) 20
- (4) 10.2
- **3.** Which distance-time graphs shows a truck moving with speed which is constant







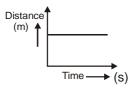


- 4. Fuse is always connected in series with
  - (1) Neutral wire
- (2) Live wire
- (3) Earth wire
- (4) Any wire
- 5. Out of the following statement which is true?
  - (1) MCB is a type of fuse
  - (2) Electromagnet's magnetic strength can be increased
  - (3) Short circuiting leads to excessive curent
  - (4) All of the above
- 6. The SI unit of current is
  - (1) Ampere
  - (2) Coulomb per second
  - (3) Both (1) & (2)
  - (4) Volt
- 7. On decreasing the temperature of water from  $4^{\circ}$ C to  $0^{\circ}$ C it
  - (1) Contracts
- (2) Expands
- (3) First contracts and then expands
- (4) No effect
- 8. Out of the following which is not a green house gas
  - (1) CO<sub>2</sub>
- (2) Water vapour
- (3) Methane
- (4) NO<sub>2</sub>



#### Sample Paper

- 9. Solid carbon dioxide is called
  - (1) Snow
- (2) Ice
- (3) Dry ice
- (4) Dry snow
- **10.** The distance time graph fo an object is shown in figure .The object is :



- (1) at rest
- (2) is moving with constant speed
- (3) is moving with constant velocity
- (4) is moving with constant acceleration
- 11. Match the items in column A with Column B

#### Column - A

#### Column - B

- 1. Temperature
- a. Joule
- 2. Heat
- b. kelvin
- 3. Velocity
- 3. m/s<sup>2</sup>
- 4. acceleration
- 4. m/s

The correct match is:

- (1) 1-b, 2-a, 3-c, 4-d
- (2) 1-b, 2-a, 3-d, 4-c
- (3) 1-a, 2-b, 3-c, 4-d
- (4) 1-a, 2-b, 3-d, 4-c
- **12.** The displacement is found to be : [ radius of semicircle is 5 cm ]



- (1)  $10 \pi \text{ cm}$
- (2) 10 cm
- (3) zero
- (4) none of these
- 13. The motion of a freely falling body is:
  - (1) uniform motion
  - (2) non-uniform motion
  - (3) uniformly accelerated motion
  - (4) none of these
- 14. Of the materials listed below
  - A. water (tap-water)
  - B. pure water
  - C. graphite
  - D. Mica

- a set of materials consisting good conductors of electricity:
- (1) A, B, C
- (2) A & D
- (3) B, C & D
- (4) A & C
- **15.** Ram walked from a point A to B 40m due west & then from B to C 30 m due north . The displacement is found to be :
  - (1) 30 m
- (2) 40 m
- (3) 50 m
- (4) Cannot be determined

#### **CHEMISTRY**

- **16.** The colour of the pH paper strip turned red when it was dipped into a sample. The sample could be
  - (1) Dil. NaHCO<sub>2</sub>
- (2) Tap water
- (3) Dil. NaOH
- (4) Dil. HCl
- 17. The pH of gastric juices released during digestion is
  - (1) less than 7
- (2) more than 7
- (3) equal to 7
- (4) can't be determined
- **18.** Which of the given equation is an example of skeletal equation:
  - (1)  $H_2 + CI_2 \rightarrow 2HCI$
- (2) Mg +  $O_2 \rightarrow MgO$
- (3)  $Zn + 2HCl \rightarrow ZnCl_2 + H_2$
- (4)  $2AgCI \rightarrow 2Ag + CI_2$
- **19.** On passage of electric current through acidulated water, the latter gives up
  - (1) Hydrogen and Oxygen
  - (2) Silver and Chlorine
  - (3) Silver and Oxygen
  - (4) Acid and water
- **20.** Which of following is not an example of chemical change?
  - (1) Ripening of fruits
  - (2) Digestion of food
  - (3) Chopping of fruits
  - (4) Cooking gas
- 21. Which of the following does not yield wool?
  - (1) Camel
- (2) Woolly dog
- (3) Goat
- (4) Yak



#### Sample Paper

- 22. Sorter's disease is caused by
  - (1) Anthrax
- (2) Bacillus
- (3) Microbacterium
- (4) Vibrio
- 23. The gas we use in kitchen is called liquefied petroleum gas. In the cylinder it exists as a liquid. When it comes out from the cylinder it becomes a gas (Change-A) then it burns (Change-B). The following statements pertain to these changes. Choose the correct one
  - (1) Process-A is a chemical change
  - (2) Process-B is a chemical change
  - (3) Both processes A and B are chemical change
  - (4) None of these is a chemical change
- **24.** This component contributes the highest in global warming
  - (1) CFCs
- (2) CH,
- (3) CO<sub>2</sub>
- (4) NO
- **25.** The number of molecules of water of crystallization present in washing soda crystals is :
  - (1) five
- (2) ten
- (3) seven
- (4) two
- 26. Which of the following is not a synthetic fibre
  - (1) acrylic
- (2) nylon
- (3) flax
- (4) None of these
- 27. Bee stings can be treated with
  - (1) vinegar
  - (2) sodium hydrogen carbonate
  - (3) potassium hydroxide
  - (4) lemon juice
- **28.** The indicator which produce a pink colour in an alkaline solution is
  - (1) methyl orange
- (2) turmeric paper
- (3) phenopthalein
- (4) litmus paper
- **29.** Which one is true about the behaviour of MgO in the presence of water?
  - (1) It is basic
  - (2) it is acidic
  - (3) it is amphoteric
  - (4) it is neutral

- 30. Which of the following are physical changes?
  - (i) melting of iron metal
  - (ii) Rusting of iron
  - (iii) Bonding of an iron rod
  - (iv) Drawing a wire of iron metal
  - (1) (i), (ii) and (iii)
- (2) (i), (ii) and (iv)
- (3) (i), (iii), and (iv)
- (4) (ii), (iii) and (iv)

#### **BIOLOGY**

- 31. The mode of digestion in saprophyte is
  - (1) intracellular
  - (2) extra cellular
  - (3) feed on dead & decay matters
  - (4) feed on host
- **32.** The food passess from stomach to intestine in the form of
  - (1) Bolus
- (2) Chyme
- (3) Chyle
- (4) Chye
- 33. Parotid gland secretes
  - (1) Bile juice
  - (2) Gastric juice
  - (3) Saliva
  - (4) Mucus
- 34. In soil profile 'B' horizon is characterised by
  - (1) Lesser amount of humus and more amount of minerals
  - (2) More amount of humus and lesser amount of minerals
  - (3) Small lumps of rocks with cracks and crevices
  - (4) (2) and (3) both
- **35.** Which are the most important characteristics of 'A' horizon
  - (1) Dark in colour & compact
  - (2) Dark in colour and rich in humus
  - (3) Light in colour and rich in minerals
  - (4) Dark in colour, rich in humus and minerals



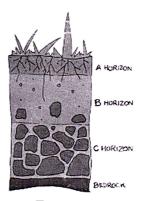


#### Sample Paper

CIs-VII

- **36.** Which of the following is not a character of star fish digestion
  - (1) Digestion is intracellular
  - (2) Digestion is extra cellular
  - (3) The stomach can pops out through its mouth
  - (4) Food is not ingested by mouth
- **37.** Which of the following is not correct about artery
  - (1) Thin walled with valves
  - (2) Thick walled without valves
  - (3) Blood flows smoothly
  - (4) Superficially situated
- 38. What is true about blood cells
  - (1) WBCs transport O<sub>3</sub>
  - (2) RBCs play important role in immunity
  - (3) Blood clot takes place with the help of blood platelets
  - (4) Plasma is not a part of blood
- 39. The mode of nutrition in mistletoe is
  - (1) Autrotrophic
  - (2) Parasite
  - (3) Saprophytic
  - (4) Communsalism
- **40.** Total oxidation of 1 glucose molecules during aerobic respiration produces
  - (1) 38 ATP molecules
  - (2) 30 ATP molecules
  - (3) 36 ATP molecules
  - (4) 32 ATP molecules

- **41.** By considering the number of permanent teeth in each jaw, pick the correct option
  - (1) Incisors 4, canines -2, Premolars 4 molars 6
  - (2) Incisors 4, canines -2, Premolars 6 molars 4
  - (3) Incisors 4, canines -4, Premolars 2 molars 6
  - (4) Incisors 6, canines -4, Premolars 2 molars 4
- **42.** Blood that returns to the lungs from the body is
  - (1) Oxygenated
- (2) Deoxygenated
- (3) Mixed
- (4) None
- 43. The topsoil best suited for growing plants is
  - (1) sandy soil
- (2) Clayey soil
- (3) Loamy soil
- (4) None of these
- **44.** Recognise the soil horizon from the diagram contains humus



- (1) A horizon
- (2) B-Horizon
- (3) C-horizon
- (4) Bedrock0
- **45.** The opening and closing of stomata is due to
  - (1) pressue of gases inside the leaves
  - (2) changes of turgor pressure in guard cells
  - (3) Effect of hormones
  - (4) Their genetic constitution

—————————— For Rough Work Only



## CIs-VII



## SECTION - 2 [MATHEMATICS]

- **46.** If † 1000 is divided between A and B in the ratio 3:2 then A will receive
  - (1) † 400
- (2) † 500
- (3) † 600
- (4) † 800
- **47.**  $2 \div \frac{3}{17}$  of  $\left(2\frac{3}{4} + 3\frac{5}{8}\right) + \frac{2}{5} \div 2\frac{1}{5} + \frac{2}{9} = ?$ 
  - (1)  $\frac{23}{11}$
- (2)  $\frac{17}{41}$
- (3)  $\frac{89}{85}$
- (4)  $\frac{24}{11}$
- **48.** The highest score in an innings was  $\frac{2}{9}$  of the total

and the next lower was  $\frac{2}{9}$  of the remainder. These

two scores differ by 8 runs. The total score of the innings will be

- (1) 126
- (2) 192
- (3) 162
- (4) 184
- 49. Two angles forming a linear pair are
  - (1) adjacent angles
  - (2) complementary angles
  - (3) adjacent and complementary angles
  - (4) adjacent and supplementary angles
- **50.** If A and B are in the ratio 3: 4 and B and C are in the ratio 12: 13, then A and C will be in the ratio
  - (1) 3:13
- (2) 9:13
- (3) 36:13
- (4) 13:9
- **51.** In a class of 48 students, the number of girls is three-fifths the number of boys. Determine the number of boys in the class
  - (1) 40
- (2) 50
- (3) 30
- (4) 60
- **52.** The solution of the equation x 1 = 2(x 2) is
  - (1) x = 0
- (2) x = 1
- (3) x = 3
- (4) x = -2

- **53.** The solution of which of the following equations is neither a fraction nor an integer?
  - (1) 2x + 6 = 0
  - (2) 3x 5 = 0
  - (3) 5x 8 = x + 4
  - (4) 4x + 7 = x + 2
- **54.** If we write all natural numbers from 1 to 100, what fraction of them are composite numbers?
  - (1)  $\frac{1}{100}$
- (2)  $\frac{1}{4}$
- (3)  $\frac{3}{4}$
- (4)  $\frac{37}{50}$
- **55.** The number which when decreased by 12% becomes 1760 is
  - (1) 1000
- (2) 4000
- (3) 2000
- (4) 3500
- **56.**  $5\frac{1}{8}$  of 208 + 786 = 2000 ?
  - (1) 112
- (2) 148
- (3) 184
- (4) 124
- **57.** One-seventh of a number is 51. What will be 64% of that number?
  - (1) 248.12
- (2) 208.48
- (3) 238.24
- (4) 228.48
- **58.** If x and y are the smallest and the greatest four digit numbers formed by using 1, 3, 5 and 9, then find y x
  - (1) 5940
- (2) 8172
- (3) 3600
- (4) 6336
- 9. Ram went to a shop to purchase an article. But he

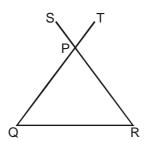
had an amount which is equal to  $\frac{13}{27}$  of the cost price

of the article. If the cost of the article was † 540, then find the amount with him

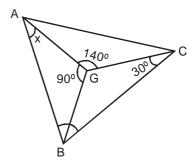
- (1) † 240
- (2) † 250
- (3) + 260
- (4) † 270



- **60.** For what value of P is  $(9x^2 + 18xy + P)$  a perfect square
  - (1) 9y<sup>2</sup>
- (2) 3y
- (3)  $6y^2$
- $(4) 4y^2$
- **61.** 55% of 160 + 24% of 50 36% of 150
  - (1) 26
- (2) 40
- (3) 64
- (4) 46
- **62.** If angles x and y form a linear pair and  $2x-3y = 35^\circ$ , then the values of y and x respectively are
  - (1) 110°, 70°
- (2) 65°, 115°
- (3) 115°, 65°
- (4) 70°, 110°
- **63.** In the figure  $\angle$ SPT = 60° and PQ = PR. Find  $\angle$ PQR



- (1) 50°
- (2)  $45^{\circ}$
- (3) 60°
- (4) 550
- **64.** In figure  $\angle ABC = 60^{\circ}$ , find x



- (1) 40°
- $(2) 120^{\circ}$
- $(3) 70^{\circ}$
- (4) 50°
- **65.** The lengths of two sides of an isosceles  $\Delta$  are 5 cm and 12 cm. The length of the third side is
  - (1) 12 cm
- (2) 5 cm
- (3) 17 cm
- (4) none of these

## SECTION - 3 [MENTAL ABILITY]

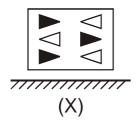
- **66.** If 'M' denotes 'x', 'R' denotes '-', 'K' denotes '+' and 'B' denotes '÷', then 24 B 4 M 8 K 6 R 4 = ?
  - (1)  $-3\frac{4}{7}$
- (2)  $-3\frac{1}{4}$
- (3) 52
- (4) 50
- 67. Choose the odd pair out
  - (1) Waiter field
- (2) Pilot Cockpit
- (3) Lawyer court
- (4) Sailor ship
- **68.** Which one does not belong to the group?
  - (1) Sweet
- (2) Cold
- (3) Sour
- (4) Bitter
- **69.** Choose the correct figure from A, B, C, D in place of question mark



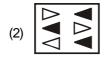
- (1)
- (2)
- (3)
- (4)
- **70.** 'Cub' is related to 'Tiger' in the same way as 'Kitten' is related to
  - (1) Dog
- (2) Cat
- (3) Duck
- (4) None of these



71. Choose the correct water image of the given figure (X)











**72.** If 'x' means '+', '+' means ÷, '÷' means '-' and '-' means 'x', what will be the value of the following expression?

$$5 - 7 \times 9 + 3 \div 2 = ?$$

- (1) 36
- (2) 315
- (3) 48
- (4) 44

**73.** What will be the next number in the series?

- 1, 3, 2, 6, 3, 9, 4, ?
- (1) 5

- (2) 10
- (3) 15
- (4) 12

**74.** Rohan walked 50 m towards East, took a right turn and walked 30 m. Which direction is he now from his starting position?

- (1) South-West
- (2) North-East
- (3) North-West
- (4) South-East

75. Which one does not belong to the group?

- (1) January
- (2) March
- (3) June
- (4) July

- **76.** 'FIFA' is related to 'Football' in the same way as 'ICC' is related to
  - (1) Chess
- (2) Hockey
- (3) Cricket
- (4) Volleyball

77. Choose the missing letter(s) to form a series.

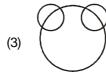
AB, DEF, HIJK, ?, STUVWX

- (1) LMNO
- (2) LMNOP
- (3) MNOPQ
- (4) QRSTU

**78.** Which of the following diagrams indicates the best relation between Disease, Jaundice, Fever?









**79.** Mamta walked 5m towards East, took a right turn and walked 10 m and again he took a right turn and walked 15 m which direction is she facing now?

- (1) South
- (2) West
- (3) North
- (4) South-West

**80.** If the letters of the word 'EDUCATION' are arranged alphabetically, then which letter will come exactly in the middle

- (1) E
- (2) N
- (3) A
- (4) I



## **ANSWER KEY**

SECTION-1
SCIENCE

## **PHYSICS** 1. (2) (3) (1) (2) (4) (3) (2) (4) 2. 3. 4. 5. 6. 7. 8.

9.	(3)
10.	(2)
11.	(2)
12.	(2)
13.	(3)
14.	(4)
15.	(3)
CHEMI	<u>ISTRY</u>
16.	(4)
17.	(1)
18.	(2)
19.	(1)
20.	(3)
21.	(2)
22.	(1)
23.	(3)
24.	(3)
25.	(3)
26.	(3)
27.	(2)
28.	(3)
~~	(4)

(1)

(3)

29. 30.

	SECTION-2
	MATHEMATICS
46.	(3)
47.	(4)
48.	(3)
49.	(4)
50.	(2)
51.	(3)
52.	(3)
53.	(3)
54.	(3)
55.	(3)
56.	(2)
57.	(4)
58.	(2)
59.	(3)
60.	(1)
61.	(4)
62.	(2)
63.	(3)
64.	(4)
65.	(1)

#### **SECTION-3 MENTAL ABILITY** 66. (4) (1) (2) 67. 68

00.	(~)
69.	(1)
70.	(2)
71.	(3)
72.	(1)
73.	(4)
74.	(4)
75.	(3)
76.	(3)
77.	(3)
78.	(2)
79.	(2)
80.	(4)

<u>BIOLO</u>	<u>GY</u>
31.	(2)
32.	(2)
33.	(3)
34.	(1)
35.	(2)
36.	(1)
37.	(2)
38.	(3)
39.	(2)
40.	(1)
41.	(1)
42.	(2)
43.	(3)
44.	(1)
45.	(2)